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| **Name (in Romaji):** | 🡪 |
| **Student Number:** | 🡪 |
| **Class Day + Period (examples: Monday 2, Friday 3):** | 🡪 |

**Philosophy Quiz 11 – Renaissance Philosophy**

**ONLY** write or type the letter or letters of your answer (for example: A, B, C, etc.) for each question to the right of the arrows. **DO** **NOT** include anything else for your answer.

(11.1) 🡪

(11.2) 🡪

(11.3) 🡪

(11.4) 🡪

(11.5) 🡪

(11.6) 🡪

(11.7) 🡪

(11.8) 🡪

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Score: \_\_\_\_\_\_\_ / 8

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| (11.1) |  | Freedom is necessary in order for humans to have moral responsibility. | |
|  |  | [A] | True |
|  |  | [B] | False |

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| (11.2) |  | Valla said that if man has no free will, it is because of: | |
|  |  | [A] | divine will rather than divine foreknowledge. |
|  |  | [B] | divine foreknowledge rather than divine will. |
|  |  | [C] | divine logic rather than divine faith. |
|  |  | [D] | divine faith rather than divine logic. |

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| (11.3) |  | Rivo accepted Aristotle’s third: | |
|  |  | [A] | valued faith. |
|  |  | [B] | valued love. |
|  |  | [C] | false value. |
|  |  | [D] | truth value. |

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| (11.4) |  | In Machiavelli’s “The Prince”, the constant theme is: | |
|  |  | [A] | a prince should be as lazy as possible. |
|  |  | [B] | a prince should be as hard working as possible. |
|  |  | [C] | a prince should appear, rather than be, virtuous. |
|  |  | [D] | a prince should be, rather than appear, virtuous. |

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| (11.5) |  | Thomas More wrote “Utopia”, which is similar to: | |
|  |  | [A] | Plato’s “Republic”. |
|  |  | [B] | Socrates’ “Unexamined Life”. |
|  |  | [C] | Aristotle’s “Categories”. |
|  |  | [D] | Ockham’s “Razor”. |

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| (11.6) |  | Montaigne was skeptical of the humanistic and scientific advances of his time. Thus, he believed: | |
|  |  | [A] | the Age of Exploration was ahead of its time. |
|  |  | [B] | Europeans must become savages like those in the New World. |
|  |  | [C] | the waking life was not worth living. |
|  |  | [D] | only grace and faith can show the way to truth. |

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| (11.7) |  | Bruno was correct about much of the cosmos. His failing was: | |
|  |  | [A] | he spent no time doing experiments. |
|  |  | [B] | he left too much to chance. |
|  |  | [C] | he agreed with the views of the church. |
|  |  | [D] | he lectured outside of his hometown. |

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| (11.8) |  | Bacon divided philosophy into three sections: | |
|  |  | [A] | historical, poetic, and divine philosophy. |
|  |  | [B] | philosophical, inspirational, and gradual philosophy. |
|  |  | [C] | natural, eternal, and spiritual philosophy. |
|  |  | [D] | human, natural, and divine philosophy. |